#### Call to Order

# Presentation/Discussion/Professional Development

 x Board of Governors Challenge Update – Chip Bolyard, Director of Institutional and Student Advancement

#### \*Action Items:

- x Approval of the Minutes: Meetings of July 23 and August 3, 2020
- x Appointment of the Presidential Search Committee
- x Budget amendment to increase Federal Grants Fund (8840) expenditure schedule by \$454,000 for CARES Act
- x Budget amendment to increase FY21 4827 Capital Tuition expenditure budget by \$67,000 unspent settlemtetands from FY20 for the purpose of HVAC improvements

## Committee Reports

Board Chair-Greg Greenwalt Committees Presidential Search – Finance & Facilities-John Galatic

## College Representatives Reports

Staff-Ann Degnan Faculty-Sherry Michael Student-Kaleb Davis

# Strategic Plan 2015-2020 Reports

## Dr. Chuck Terrell, President

- x Fall Enrollment Winter Session
- x Fall SemesterWIFI initiative, CARES Act funding, COVIDI9 protocols
- x Strategic Plan 2020021
- x Institutional Research
- x Work weeks
  - o September 148 Strategic Plan
  - o October 1923
  - o November 913 HLC Progress Report VII, Dr. William Tammone
  - o December TBA
- x Weimer Ford
- x President's Car
- x Pilgrim's Pride Sponsorship Henrietta
- x Solar Lanterns

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#### Student Access and Success

- x Recruiting
- x Extended application and registration process
- x Finishing up SAP and final grades from summer

- o Nursing Assistant (C.N.A.) was canceled due to inability to do clinicals at nursing home.
- o Total enrollment from Fall, 2019 "for credit" was 76:
- o Medical Assistant (Mfld) 20
- o Medical Assistant (Tucker Co) 3
- o Medical Assistant (Keyser) 11
- o Phlebotomy 10
- o Dental Assisting 5
- o Nursing Assistant (C.N.A.) 10
- o Pharmacy Tech 6
- o Medical Billing & Coding 11
- o Welding 6
- o CDL 11

# IV Advancement and Innovation

#### Grant Items:

- o Benedum Foundation & Maker Fellow, Deferment for 1 year approved
- o USDA-AFRI due Sept. 24 up to 5 years & \$500K
- o Strengthening Community Colleges Training Grants
  - f Recommendation to form a "Focus Group" in preparation for the DOL webinar -- aim to identify local relevance of EMT Trainings/substance abuse trainings to fit into the larger CTC health focus submission Oct. 8.
- o Hardy CVB submitting proposals to WV Humanities Council & AmeriCorp nCCC seeking support for program speaking engagements, if funded
- o Grants, Dept. of Health and Human Services, Program Support Centerect Cost Rate Proposal

### Meetings:

- o MDRC with Workforce -Wednesday
- o WVDA- Therapy Garden Thursday

#### Foundation Historic Oa

o Hardy Co. Community Foundation on 48-

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- x HEPC Workforce Census due 10/1/2020
  - o Student, Registration, and Course
- x HEPC Fall First Collection 10/15/2020
  - o Student, Course, Teaching Workload, Registration, Personnel, and Applicant
- x IPEDS Fall Collection dueyb10/14/2020
  - o Institutional Characteristics
  - Completions
  - o 12 Month Enrollment

#### **Human Resources**

- x RTO Addendum for Fall Schedule Needs to be uploaded to website
- x Employees working from home update:
  - f Michael O'Leary Proposed End Date: TBD
  - f Barbara See Proposed End Date: TBD
  - f Nikki Chandler Proposed End Date: TBD
  - f Shirley Murphy Proposed End date: TBD
- x IET Meeting scheduled for later this month will review updates/revisions for the following:
  - f BP 6.6 Equal Opportunity, Noninclude SOCIAL JUSTICE language per Kristin Boggs guidance)
  - f BP X.X New Policy for Social Media
  - f BP 5.1 Sexual Harassmer Due to Title IX Final Rule, effective 08/14/20
  - f AR 5.17 Harassment/DiscriminationDue to Title IX Final Ruleeffective 08/14/20
- x Community Computer Lab Advisor position update
- x Creating a more useriendly performance appraisal form
- x Completed PCard training (as Trina's backup) on August 2020
- x Fleet Training (virtual) -will need to complete by the end of August
- x CHRO meeting 08/12/2020 11:00 am
- x "Dealing with Difficult People" Online Seminar08/20/20
- x CUPA-HR Annual Conference October752020 (virtual)
- x Employee Handbook
- x Director of Ag interviews